

## FSU College of Nursing

### Term IV: Textbook List for Fall 2009

**IMPORTANT NOTE TO STUDENTS:** Many of the required textbooks are the same from one course to another. Please carefully review this list. There is no need to purchase duplicate copies of the same text. Also, many of these textbooks will be used throughout the entire nursing program. Please plan to keep all textbooks for the duration of the nursing program.

Course Number	Textbooks
<b>NUR 4465 Section: 01</b>	<b><u>Required</u></b>
	<p>Long, M. L., Ladewig, P. W., Ball, J. W., &amp; Bindler, R. C. (2007). <i>Maternal &amp; Child Nursing Care</i> (2nd ed.). Upper Saddle River, NJ: Prentice Hall.                      ISBN- 13: 9780131723948                      ISBN- 10: 0131723944</p>
<b>NUR 4465 Section 01</b>	<b><u>Recommended</u></b>
	<p>Hogan. M. A. &amp; Glazebrook, R. S. (2007). <i>Maternal-Newborn Nursing</i>. Upper Saddle River, NJ: Prentice Hall.                      ISBN- 13:9780131789739                      ISBN- 10:0131789732</p> <p>Hogan, M. A. &amp; White, J. E. (2007). <i>Child-Health Nursing</i>. (2nd. Ed.) Upper Saddle River, NJ: Prentice Hall.                      ISBN- 13: 9780132437110                      ISBN- 10: 0132437112</p>
<b>NUR 4465L Section: 01, 02, 03, 04, 05, 06, 07, 08, 09, 10</b>	<b><u>Required</u></b>
	<p>Bindler, R. C., Ball, J. W., London, M. L., &amp; Ladewig, P. W. (2007). <i>Clinical Skills Manual for Maternal &amp; Child Nursing Care</i> (2nd ed.). Upper Saddle River, NJ: Prentice Hall.                      ISBN- 13: 9780131736283                      ISBN- 10: 0131736280</p>
<b>NUR 4619 Section: 01</b>	<b><u>Required</u></b>
	<p>Stanhope, M. &amp; Lancaster, J. (2005). <i>Foundations of nursing in the community: Community oriented practice</i> (2<sup>nd</sup>. Ed.). St. Louis, MO: Mosby                      ISBN- 13: 9780323032094                      ISBN- 10: 0323032095</p>
<b>NUR 4619L Section: 01, 02, 03, 04, 05, 06</b>	<b><u>Required</u></b>
	<p>ALL Textbooks from NUR 4619 Section: 01                      ALL PDA Software from NUR 4619 Section: 01</p>
<b>NUR 4767 Section: 01</b>	<b><u>Required</u></b>
	<p>Lewis, S., Heitkemper, M., Dirksen, S., O'Brien, P., &amp; Bucher, L. (2007). <i>Medical-surgical nursing (single volume): Assessment and management of clinical problems</i> (7<sup>th</sup> ed.). St. Louis, MO: Mosby.                      ISBN-13: 9780323036900                      ISBN-10: 0323036902</p> <p>McCance, K., &amp; Huether, S. (2006). <i>Pathophysiology: The biologic basis for disease in adults and children</i> (5<sup>th</sup> ed.). St. Louis, MO: Mosby.                      ISBN-13: 9780323035071                      ISBN-10: 0323035078</p>

American Psychological Association. (2009). *Publication manual of the American psychological association* (6<sup>th</sup> ed.). Washington, DC: American Psychological Association.  
 ISBN-13: 9781433805622  
 ISBN-10: 1433805626

Matzo, M., & Sherman, D. (2005). *Palliative care nursing: Quality care to the end of life* (2<sup>nd</sup> ed.). New York, NY: Springer Publishing Company.  
 ISBN-13: 9780826157942  
 ISBN-10: 0826157947

Deglin, J., & Vallerand, A. (2009). *Davis's drug guide for nurses* (11<sup>th</sup> ed.). Philadelphia, PA: F.A. Davis Company.  
 ISBN-13: 9780803619111  
 ISBN-10: 0803619111

Carpenito-Moyet, L. (2007). *Nursing diagnosis: Application to clinical practice* (12<sup>th</sup> ed.). Philadelphia, PA: Lippincott, Williams, & Wilkins.  
 ISBN-13: 9780781781213  
 ISBN-10: 0781781213

Silvestri, L. (2007). *Saunders comprehensive review for the NCLEX-RN® examination* (4<sup>th</sup> ed.). Philadelphia, PA: Saunders.  
 ISBN-13: 9781416037088  
 ISBN-10: 141603708X

**NUR 4767 Section: 01**

**Required PDA Software**

Lewis, S., O'Brien, P., Dirksen, S., & Heitkemper, M. (2007). *Clinical companion to medical surgical nursing* (7<sup>th</sup> ed.) [PDA]. St. Louis, MO: Mosby.  
 ISBN-13: 9780323049610  
 ISBN-10: 0323049613

Deglin, J., & Sommers, M. (2006). *Nursing Central for PDA, Web, & Wireless, powered by Unbound Medicine* (downloadable version) [PDA Software]. Philadelphia, PA: F.A. Davis Company.  
 ISBN-13: 9780323047784  
 ISBN-10: 0323047785

Holloway, B. (2005). *RNFastFacts3 for PDAs, based on Nurse's Fast Facts: Your Quick Source for Core Clinical Content* (3<sup>rd</sup> ed.) [downloadable version]. Philadelphia, PA: F.A. Davis Company.  
 ISBN-13: 9780803613928  
 ISBN-10: 080361392X

Myers, E. (2006). *RNotes®: Nurse's Clinical Pocket Guide, 2nd Edition for PDAs, powered by Skyscape* (downloadable edition). Philadelphia, PA: F.A. Davis Company.  
 ISBN-13: 9780803616615  
 ISBN-10: 0803616619

**NUR 4767 Section: 01**

**Recommended**

Callanan, M., & Kelly P. (1997). *Final gifts: Understanding the special awareness, needs, and communications of the dying*. New York, NY: Bantam.  
 ISBN-13: 9780553378764  
 ISBN-10: 0553378767

Byock, I. (1998). *Dying Well* (1<sup>st</sup> ed.). New York, NY: Riverhead Trade.  
 ISBN-13: 9781573226578  
 ISBN-10: 1573226572

Venes, D. (2005). *Taber's cyclopedic medical dictionary* (20<sup>th</sup> ed.). Philadelphia, PA: F.A. Davis Company.

ISBN-13: 9780803613089  
ISBN-10: 0803613083

Albom, M. (1997). *Tuesday's with Morrie: An old man, a young man, and life's greatest lesson* (1<sup>st</sup> ed.). New York, NY: Doubleday.

ISBN-13: 9780385484510  
ISBN-10: 0385484518

Lynn, J., & Harrold, J. (2001). *Handbook for mortals: Guidance for people facing serious illness* (1<sup>st</sup> ed.). New York, NY: Oxford University Press.

ISBN-13: 9780195146011  
ISBN-10: 0195146018

Lutz, C. & Przytulski, K. (2004). *Nutri Notes: Nutrition & Diet Therapy Pocket Guide*. Philadelphia: F.A. Davis.

ISBN-13: 9780803611146

Jones, S. (2005). *ECG Notes: Interpretation And Management Guide*. Philadelphia: F.A. Davis.

ISBN-13: 9780803613478  
ISBN-10: 0803613474

Silvestri, L. (2005). *Saunders Q & A Review for the NCLEX-RN Examination* (3<sup>rd</sup> ed.). Philadelphia: Saunders.

ISBN-13: 978-0721603520  
ISBN-10: 0721603521

**NUR 4767L**  
**Section: 01, 02, 03, 04, 05, 06,**  
**07**

**Required**

ALL Textbooks from NUR 4767 Section: 01

**NUR 4767L**  
**Section: 01, 02, 03, 04, 05, 06,**  
**07**

**Recommended**

ALL recommended Textbooks from NUR 4767 Section: 01